

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | | |
|--|--|---|--|---|------------------------------------|---|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | | CANDIDATE <input checked="" type="checkbox"/> | COMMITTEE <input type="checkbox"/> | LOBBYIST <input type="checkbox"/> |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST JOHN BARTWICK | | | | | | |
| STREET ADDRESS 9185 OLD WATBURY ROAD | | | | | | |
| CITY ERIE | | STATE PA | | ZIP CODE 16510 | | |
| TYPE OF REPORT (CHECK ONE) | | NAME OF OFFICE SOUGHT BY CANDIDATE | | DISTRICT NO. | PARTY | DATE OF ELECTION |
| 1. 6TH TUESDAY PRE-PRIMARY | | GREENE TOWNSHIP SUPERVISOR | | GREENE 1 | DEM | MO. DAY YEAR 11 7 17 |
| 2. 2ND FRIDAY PRE-PRIMARY | | | | | | |
| 3. 30 DAY POST-PRIMARY | | | | | | |
| 4. 6TH TUESDAY PRE-ELECTION | | | | | | |
| 5. 2ND FRIDAY PRE-ELECTION | | | | | | |
| 6. 30 DAY POST-ELECTION | | | | | | |
| 7. ANNUAL REPORT | | | | | | |
| | | DATES OF REPORTING PERIOD | | | | FOR OFFICE USE ONLY |
| | | MO. DAY YEAR 10 27 17 | | TO MO. DAY YEAR 11 27 17 | | 2017 DEC -5 PM 12:28 ERIE COUNTY VOTER REGISTRATION KA |
| | | CASH BALANCE AT END OF REPORTING PERIOD: \$ | | 207.00 | | |
| | | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ | | 0.00 | | |
| | | AMENDMENT REPORT? | | YES | NO | |
| | | TERMINATION REPORT? | | YES | NO | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

5th DAY OF December 2017

Kimberly S. Alexander

SIGNATURE

MY COMMISSION EXPIRES 10 31 2019

COMMONWEALTH OF PENNSYLVANIA NO. DAY YR.

JOHN BARTWICK

SIGNATURE OF PERSON SUBMITTING REPORT

JOHN BARTWICK

PRINTED NAME

817

AREA CODE

450-5606

DAYTIME TELEPHONE NUMBER

NOTARIAL SEAL

Kimberly S. Alexander, Notary Public

City of Erie, Erie County

My Commission Expires Oct. 31, 2019

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF 20

SIGNATURE

MY COMMISSION EXPIRES

MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE

DAYTIME TELEPHONE NUMBER